

ACCOUNT NO.

APPLICATION NO.

The District requires the following information in order to complete certain reports that are required, and in order to coordinate operations and accounting functions. **This information must be provided regardless of whether or not it was provided to the District in prior years.** If you would like assistance from the District, or need any additional information, please do not hesitate to contact the District at (530) 675-2567.

PLEASE PRINT

A. REQUESTED PLACE(S) OF DELIVERY:

<u>PARCEL NUMBER(S)</u>	<u>GROSS ACREAGE</u>	<u>LEGAL OWNER(S) OF RECORD</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____

B. NAMES OF RENTER(S), LESSOR(S), AND OTHER AUTHORIZED USER(S) OF PREMISES WHO WILL UTILIZE DISTRICT WATER:

<u>NAME</u>	<u>RENTER, LESSOR, OR OTHER (DESCRIBE)</u>
_____	_____
_____	_____
_____	_____

C. INTENDED USE(S) OF DISTRICT WATER AND ACREAGE OR OTHER MEASURE OF THE EXTENT OF SUCH USE(S):

1. PONDS - Show purpose; show either estimated surface area in acres or estimated surface dimensions in feet (use either length x width, or diameter); and show estimated maximum depth in feet.

<u>PURPOSE</u>	<u>SURFACE AREA</u>			<u>DEPTH</u>
	<u>ACRES</u>	<u>or</u>	<u>DIMENSIONS</u>	
a. _____	_____	_____	_____	_____
b. _____	_____	_____	_____	_____
c. _____	_____	_____	_____	_____

<u>OTHER USES</u>	<u>ESTIMATED ACREAGE</u>	or	<u>DIMENSIONS (FT. x FT.)</u>
2. <u>ORNAMENTAL PURPOSES:</u>			
a. <u>Lawns</u>	_____		_____
b. <u>Flowerbeds</u>	_____		_____
c. <u>Shrubbery</u>	_____		_____
d. <u>Other</u>	_____		_____
3. <u>VINEYARDS (NUMBER AND SIZE):</u>			
a. _____	_____		_____
b. _____	_____		_____
c. _____	_____		_____
4. <u>ORCHARDS (LIST TYPE OF FRUIT):</u>			
a. _____	_____		_____
b. _____	_____		_____
c. _____	_____		_____
5. <u>FARM CROPS (LIST SPECIES):</u>			
a. _____	_____		_____
b. _____	_____		_____
c. _____	_____		_____
6. <u>GARDENS (NUMBER AND SIZE):</u>			
a. _____	_____		_____
b. _____	_____		_____
c. _____	_____		_____

<u>OTHER USES (CONT.)</u> _____	<u>ESTIMATED ACREAGE</u>	or	<u>DIMENSIONS (FT. x FT.)</u>
7. <u>PASTURES:</u>			
a. <u>PASTURES IRRIGATED</u>			
(1) _____	_____		_____
(2) _____	_____		_____
(3) _____	_____		_____
b. <u>LIVESTOCK RAISED</u>			
(1) _____	_____		_____
(2) _____	_____		_____
(3) _____	_____		_____
8. <u>OTHER:</u>			
a. _____	_____		_____
b. _____	_____		_____
c. _____	_____		_____

D. INTENDED METHOD(S) OF IRRIGATION - Check systems which will be used and list by number the intended uses (from "C" above) which will be served thereby.

1. ( ) FLOOD IRRIGATION
2. ( ) OPEN DITCH
3. ( ) PRESSURE SYSTEM
4. ( ) DRIP SYSTEM
5. ( ) OTHER (LIST)

E. DELIVERY OF WATER REQUESTED BY APPLICANT:

\_\_\_\_\_ MINERS INCHES

Show only in increments of even one-half (1/2) miners inch (1 miners inch equals a flow of approx. 10 gallons/minute).

F. NUMBER OF SERVICE CONNECTIONS REQUESTED:

Existing \_\_\_\_\_ each

G. TOTAL FEES REQUIRED:

a. Previous Balance \$ \_\_\_\_\_

b. Miner's Inches \_\_\_\_\_ x Rate \_\_\_\_\_ \$ \_\_\_\_\_

c. Late Application Charges \$ \_\_\_\_\_

d. Other \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL DUE** \$ \_\_\_\_\_

In submitting this application, the applicant certifies that he/she has read the IRRIGATION POLICY of the District, as being vital to this application, and agrees to abide by and accept the terms of any and all rules, regulations, charges, penalties, and other provisions of said IRRIGATION POLICY, and any other such POLICIES as may hereafter be enacted by the Board of Directors.

I hereby certify that the information provided herein is true and correct to the best of my knowledge.

\_\_\_\_\_  
(APPLICANT SIGNATURE)

\_\_\_\_\_  
(DATE)

\_\_\_\_\_  
(TITLE)

\_\_\_\_\_  
(PHONE)

\_\_\_\_\_  
(MAILING ADDRESS)

\_\_\_\_\_

# **NORTH YUBA WATER DISTRICT**

## **IRRIGATION RATES**

As of March 1,  
2013

**Payment is due in full with each Application**

0.5 to 3.0 miners inch      \$320 per inch

3.5 to 6.0 miners inch      \$356 per inch

6.5 to 12.0 miners inch      \$416 per inch

12.5 to 18.0 miners inch      \$485 per inch

over 18 miners inch      \$574 per inch