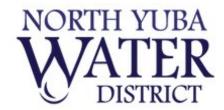
GARY HAWTHORNE President Division 3

DOUG NEILSON Vice President Division 1

FRED MITCHELL Director Division 2



Donald Forguson Director Division 4

GINGER HUGHES Director Division 5

JEFF MAUPIN General Manager

#### **AGENDA**

SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE NORTH YUBA WATER DISTRICT

3:30 pm ◆ Monday ◆ November 22, 2021

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950 ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE AT

Join Zoom Meeting

https://us02web.zoom.us/j/83179117864?pwd=cHl3N1V5TklBQm1NVEFudUQxS1Axdz09

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Passcode: 362843
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+12133388477,83179117864#,,,,\*362843# US (Los Angeles)

Dial by your location +1 669 219 2599 US (San Jose) +1 213 338 8477 US (Los Angeles) 888 475 4499 US Toll-free 833 548 0276 US Toll-free Meeting ID: 858 6652 7597 Passcode: 623931

AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

#### A. CALL TO ORDER/ROLL CALL

#### **B. PLEDGE OF ALLEGIANCE**

## C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS:

As provided under Government Code section 54954.3, subdivision (a), during a Special Meeting any member of the public may address the Board concerning any item on the agenda. No other comments will be allowed. Any member of the public wishing to make comment shall identify the agenda item they intend to address, and they will be provided an opportunity to make comment on that item only. Public comment is limited to no more than three minutes per person.

| ACTION ITEMS_ |  |
|---------------|--|
|               |  |

**D. RESOLUTION 20-761:** Authorizing remote teleconference meetings in accordance with government code section 54953(e)

## E. <u>ADJOURNMENT</u>

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible, and at least one-full business day before the start of the meeting.

### **RESOLUTION NO. 21-761**

# A RESOLUTION OF THE BOARD OF DIRECTORS OF NORTH YUBA WATER DISTRICT AUTHORIZING REMOTE TELECONFERENCE MEETINGS IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54953(e)

**WHEREAS,** North Yuba Water District (District) recognizes the importance of transparency and clear communication in government, and is committed to full compliance with the letter and spirit of the Ralph M. Brown Act (Gov. Code, §§ 54950 – 54963) (hereinafter "Brown Act"); and

WHEREAS, all meetings of the District's Board of Directors are open and public, as required by the Brown Act, so that any member of the public may attend and participate; and

WHEREAS, the Brown Act, (Gov. Code, § 54953, subd. (e)), allows members of a legislative body to participate in meetings remotely, without compliance with the requirements of Government Code section 54953, subdivision (b)(3), if a state of emergency is proclaimed pursuant to Government Code section 8625 and state or local officials have imposed or recommended measures to promote social distancing, or meeting in person would present imminent risks to the health and safety of attendees; and

**WHEREAS**, on March 4, 2020 Governor Gavin Newsom proclaimed a State of Emergency to exist in the State of California as a result of the threat of COVID-19; and

WHEREAS, COVID-19 cases and hospitalizations continue to increase in Yuba County due primarily to the Delta variant of the virus that causes COVID-19, which is more transmissible than prior variants, may cause more severe illness, and that even fully vaccinated individuals can spread to others; and

**WHEREAS**, the District wishes to authorize remote teleconference meetings pursuant to Government Code section 54953(e).

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of North Yuba Water District as follows:

- 1. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- 2. The Board of Directors does hereby find that a State of Emergency was proclaimed by Governor Gavin Newsom pursuant to Government Code section 8625 on March 4, 2020 and remains active.
- 3. The Board of Directors does hereby find that given the continued increase of COVID-19 cases and hospitalizations in Yuba County due to the Delta variant, conditions exist which pose imminent risks to the health and safety those attending meetings of the District's Board of Directors.

| 4.            | The General Manager and staff are hereby authorized and directed to take all      |
|---------------|---|
| actions neces | sary to carry out the intent and purpose of this Resolution including, conducting |
| open and pub  | lic meetings in accordance with Government Code section 54953, subdivision (e),   |
| and other app | licable provisions of the Brown Act.  |

5. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) December 22, 2021, or (ii) such time as the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953, subdivision (e)(3), to extend the time during which the North Yuba Water District Board of Directors may continue to meet remotely without compliance with the requirements of Government Code section 54953, subdivision (b)(3).

**PASSED, APPROVED, AND ADOPTED** at a regular meeting of the Board of Directors of North Yuba Water District on November 22, 2021 by the following vote:

| AYES:                         |                               |
|-------------------------------|-------------------------------|
| NOES:                         |                               |
| ABSENT:                       |                               |
| ABSTAIN:                      |                               |
|                               |                               |
|                               | Gary Hawthorne                |
|                               | President, Board of Directors |
|                               | North Yuba Water District     |
| ATTEST:                       |                               |
| ATTEST.                       |                               |
|                               |                               |
|                               |                               |
| Jeff Maupin                   |                               |
| Secretary, Board of Directors |                               |

North Yuba Water District