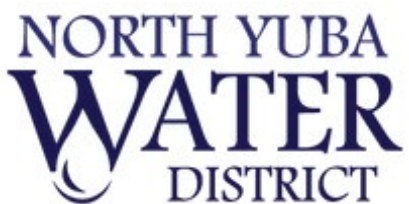


GARY HAWTHORNE
PRESIDENT
Division 3

ALTON WRIGHT
Director
Division 1

STEVE RONNEBURG
Director
Division 2



MARIEKE FURNEE
Director
Division 4

ANN PLUMB
Director
Division 5

[VACANT]
General Manager

AGENDA

SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE NORTH YUBA WATER DISTRICT

5:30 PM ♦ TUESDAY ♦ DECEMBER 6, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950 ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THE BOARD MAY ACT ON ANY OF THE ITEMS LISTED ON THIS AGENDA REGARDLESS OF WHETHER AN ITEM IS DESCRIBED AS AN ACTION ITEM, A REPORT, OR AN INFORMATIONAL OR DISCUSSION ITEM.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEOCONFERENCE AT

Join Zoom Meeting
<https://us02web.zoom.us/j/88141623028?pwd=VmtXdXc0UU1VdFIDNjkvMi8xMHgxUT09>
Meeting ID: 881 4162 3028
Passcode: 551481
One tap mobile
*+12133388477,,88141623028#,,,,*551481# US (Los Angeles)*
*+16692192599,,88141623028#,,,,*551481# US (San Jose)*

Dial by your location
+1 213 338 8477 US (Los Angeles)
+1 669 219 2599 US (San Jose)
Meeting ID: 881 4162 3028
Passcode: 551481
Find your local number: <https://us02web.zoom.us/j/88141623028?pwd=VmtXdXc0UU1VdFIDNjkvMi8xMHgxUT09>

AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

NOTE: ALL PUBLIC PARTICIPANTS WILL BE MUTED UPON ENTRY INTO THE MEETING AND WILL ONLY BE UNMUTED TO ALLOW THEIR COMMENT. TO PROVIDE PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON THE "RAISE HAND." TO PROVIDE PUBLIC COMMENT BY TELECONFERENCE PRESS *9.

COMMENCEMENT OF MEETING

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

- A. CALL TO ORDER/ROLL CALL
- B. PLEDGE OF ALLEGIANCE
- C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS

As provided under Government Code section 54954.3, subdivision (a), during a Special Meeting any member of the public may address the Board concerning any item on the agenda. No other comments will be allowed. Any member of the public wishing to make comment shall identify the agenda item they intend to address, and they will be provided an opportunity to make comment on that item only. Public comment is limited to no more than two (2) minutes per person, twenty (20) minutes total for all speakers.

DISCUSSION/ACTION CALENDAR

- D. Elect Board officers: President and Vice President.

ADJOURNMENT