### NORTH YUBA WATER DISTRICT

### Zoom

**Board Meeting Friday March 25, 2022** 

@ 3:30pm

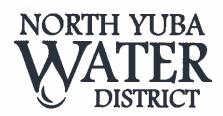
### **INDEX**

- A. Agenda/Roll Call
- B. Pledge of Allegiance
- C. Public Input
- **D.** Consent Items
- E. Financial Reports
- F. General Managers Report
- **G.** Directors Input
- H. Adjournment

GARY HAWTHORNE President Division 3

DOUG NEILSON Vice President Division 1

> Vacant Division 2



DONALD FORGUSON Director Division 4

GINGER HUGHES Director Division 5

JEFF MAUPIN General Manager

### **AGENDA**

REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH YUBA WATER DISTRICT

3:30 pm ◆ FRIDAY ◆ • March 25, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950 ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEOCONFERENCE AT

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AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

- A. CALL TO ORDER/ROLL CALL
- B. PLEDGE OF ALLEGIANCE
- C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS:

As provided under Government Code section 54954.3, subdivision (a), during a Regular Meeting any member of the public may address the Board concerning any item on the agenda or any other issue within the jurisdiction of the District. Any member of the public wishing to make comment on an agenda item shall identify the agenda item they intend to address. Public comment is limited to no more than two (2) minutes per person, twenty (20) minutes total for all speakers.

NOTE: ALL PUBLIC PARTICIPANTS WILL BE MUTED UPON ENTRY INTO THE MEETING AND WILL ONLY BE UNMUTED TO ALLOW THEIR COMMENT. TO PROVIDE PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON THE "RAISE HAND." TO PROVIDE PUBLIC COMMENT BY TELECONFERENCE PRESS \*9.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

### **ACTION ITEMS**

### D. CONSENTITEMS:

- 1. Approval of Minutes for Regular Board Meeting of February 25, 2022
- 2. Approval of Minutes for the Special Board Meeting of March 4,2022
- 3. Approval of Payroll for the Month of February 2022: \$ 36,434.47
- 4. Approval of Bills for the Month of February 2022: \$ 149,317.01
- 5. Warrant # 52-38254, fund # 637, payable to North Yuba Water District, in the amount of \$200,000.00 for bills, and payroll.

### E. FINANCIAL MANAGER'S REPORT

1. Review of Cash on Hand and Income Statements for the period ending February 28, 2022

### **DISCUSSION/REPORTS**

### F. GENERAL MANAGER'S REPORT

- 1. Operations Memorandum
- 2. Irrigation

### G. DIRECTORS INPUT

Directors may make brief announcements or reports for the purpose of providing information to the public or staff, or to schedule a matter for a future meeting. The Board cannot take action on any matter not on the agenda and will refrain from entering into discussion that would constitute action, direction or policy, until the matter is placed on the agenda of a properly publicized and convened Board meeting.

 Consideration of agenda items for the next meeting. Items must be requested in accordance with the District's POLICY FOR AGENDIZING ITEMS FOR BOARD MEETINGS.

### H. ADIOURNMENT

### **MINUTES**

### BOARD MEETING OF THE BOARD OF DIRECTORS OF THE

### **NORTH YUBA WATER DISTRICT**

### Held at the District Office - Through Zoom

8691 LaPorte Road, Brownsville Friday, February 25, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE AT Join Zoom

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AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

### A. ROLL CALL

President Gary Hawthorne called the meeting to order at 3:30 PM at the District Office in Brownsville, CA.

| NAME            | PRESENT                | ABSENT          | VISITORS INCLUDING:     |
|-----------------|------------------------|-----------------|-------------------------|
| PRESIDENT       | Gary Hawthorne         |                 | Coletta, Charles Sharp, |
|                 |                        |                 | Marieke Furnee,         |
| VICE PRESIDENT  | Doug Neilson           |                 | Dr. Rubrik Perla,       |
|                 |                        |                 | Karen L.,               |
| DIRECTORS       | Ginger Hughes          |                 |                         |
|                 | Donald Forguson        |                 |                         |
|                 |                        | John Brueggeman |                         |
| GENERAL MANAGER | Jeff Maupin            |                 |                         |
| ATTORNEY        | Michael Vergara. Penny |                 |                         |

B. <u>PLEDGE OF ALLEGIANCE</u>: The Pledge of Allegiance was led by Director Forguson.

### ACTION ITEMS

C. <u>PUBLIC INPUT</u>: President Hawthorne read the rules of public comment.

Opportunity for public comment on any item on the agenda or any other items within the jurisdiction of the district Board. However, no action may be taken by the Board on topics or matters presented during this **PUBLIC IN-PUT** agenda.

### **PUBLIC COMMENT:**

Members of the public commented on Manager's report, the system does not rely on rain fall, it relies on reservoirs and a functional Forbstown ditch, board members are legally responsible for actions of the agency, check the data of the Forbestown ditch, missing 1000-acre feet, breach of contract with South Feather and questions about illegal pot growers and contaminated water supply.

### D. CONSENT ITEMS:

- 1. Approval of Minutes for Special Board Meeting of January 21, 2022
- Approval of Minutes for Regular Board Meeting of January 28, 2022
- 3. Approval of Minutes for the Special Board Meeting of February 4, 2022
- 4. Approval of Payroll for the Month of January 2022: \$36,281.22
- 5. Approval of Bills for the Month of January 2022: \$114,044.86

Director Forguson made a motion for the Board to accept Consent Items 1-5. Vice President Neilson seconded the motion with the following corrections to January 21, 2022, minutes. 2000 to present and 64%.

The motion passed with a unanimous vote.

### E. FINANCIAL MANAGER'S REPORT:

1. Review of Cash on Hand and Income Statements for the period ending January 31, 2022
Financial Manager Heidi Naether reviewed Cash on Hand and Income Statements for the period ending January 31, 2022. Total cash in all accounts including reserves was \$3,900,537.19. Total Income for the fiscal year to date (July 01, 2021 – January 31, 2022) was \$961,651.62. Total expenses were 1,126,452.64. Net revenue over expenses was negative (-) \$164,801.02. Total expenses out of Reserve were \$637,230.08.

Director Forguson made a motion for the Board to accept the Financial Manager's report as presented. Director Hughes seconded the motion.

The motion passed with a unanimous vote.

F. RESOLUTION – 22-766 Authorizing remote teleconference meetings in accordance with government code section 54953(3)

Director Forguson made a motion to accept Resolution 22-766. Vice President Neilson seconded the motion.

The motion passed with a unanimous vote.

### DISCUSSION/REPORTS

### G. GENERAL MANAGER'S REPORT

- 1. Operations Memorandum
- 2. Irrigation

General Manager Maupin had nothing to add to the Memorandum. In regard to item 2, reference the current water available in Dry Creek. Nothing has changed on the Forbestown ditch. The State Water Resource Control Board and the Central Valley Project are talking about drought and its severity. We are waiting to see if we receive enough rain to facilitate irrigation. President Hawthorne asked about the table on water flow included in the report and where the table is in the system. General Manger Maupin explained that the headworks are close to New York House Road and there is a concrete structure there approved by the State where measurements can be taken with a weir stick and/or a meter when water is diverted from Dry Creek. 4 CFS is the requirement to go over structure for fish purposes. Whatever is left beyond 4 is waters we can divert. Once Dry Creek falls to 4 CFS it has to be shut off. President Hawthorne asked if the water at the diversion dam include water from SF 14 or only water from Dry Creek. General Manager Maupin replied that is is water from Dry Creek at this time. Forbestown Ditch can provide 24 CFS, 11 of that belongs to South Feather and the balance of is what we use between domestic and irrigation. In the contract we are responsible for entire loss sustained from SF 14 to treatment plant. There is 2-3 CFS

available from Forbestown ditch. We have demonstrated over 8 years that piping it would solve the problem and create the opportunity to deliver irrigation water year after year.

### **PUBLIC COMMENT:**

### H. DIRECTORS INPUT

Directors may make brief announcements or reports for the purpose of providing information to the public or staff, or to schedule a matter for a future meeting. The Board cannot take action on any matter not on the agenda and will refrain from entering into discussion that would constitute action, direction or policy, until the matter is placed on the agenda of a properly publicized and convened Board meeting. 1. Consideration of agenda items for the next meeting. Items must be requested in accordance with the District's POLICY FOR AGENDIZING ITEMS FOR BOARD MEETINGS

President Hawthorne asked the General Manager to address the public comment regarding the safety of the water and illegal grows. Director Forguson requested the General Manager review Mr. Sharps comment regarding the loss of 1000 acre feet. Vice President Neilson commented on the maintenance on the Forbestown ditch.

### I. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

| The meeting was adjourned at 4:43 P.M.    |  |
|---|--|
| Respectfully Submitted,                   |  |
| Catherine L. Fonseca, Recording Secretary |  |

### SPECIAL MINUTES

### BOARD MEETING OF THE BOARD OF DIRECTORS OF THE

### **NORTH YUBA WATER DISTRICT**

### Held at the District Office - Through Zoom

### 8691 LaPorte Road, Brownsville

Friday, March 04, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE AT Join Zoom

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AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

### A. ROLL CALL

President Gary Hawthorne called the meeting to order at 3:30 PM at the District Office in Brownsville, CA.

| NAME            | PRESENT                | ABSENT          | VISITORS INCLUDING:        |
|-----------------|------------------------|-----------------|----------------------------|
| PRESIDENT       | Gary Hawthorne         |                 | Dr. Flohr, Charles Sharp,  |
|                 |                        |                 | Terry Brown, Greg Hlo-     |
| VICE PRESIDENT  | Doug Neilson           |                 | man, Donna Corson,         |
|                 |                        |                 | Marieke Furnee, Dr. Ru-    |
|                 |                        |                 | brik Perla, Jeannette      |
|                 |                        |                 | Caviler, Kara M., Aron M., |
|                 |                        |                 | Addrian, Steven, Don       |
|                 |                        |                 | Moody, John Kinsey         |
| DIRECTORS       | Ginger Hughes          |                 |                            |
|                 | Donald Forguson        |                 |                            |
|                 |                        | John Brueggeman |                            |
| GENERAL MANAGER | Jeff Maupin            |                 |                            |
| ATTORNEY        | Michael Vergara. Penny |                 |                            |

B. <u>PLEDGE OF ALLEGIANCE</u>: The Pledge of Allegiance was led by Director Forguson.

### **ACTION ITEMS**

C. <u>PUBLIC INPUT</u>: Vice President Hawthorne read the rules of public comment.

Opportunity for public comment on any item on the agenda or any other items within the jurisdiction of the district Board. However, no action may be taken by the Board on topics or matters presented during this **PUBLIC IN-PUT** agenda.

### **PUBLIC COMMENT:**

Members of the public commented on special meetings being held to cover urgent, time sensitive matters and robbing the public of being informed, no objective stated on the Irrigation Policy and the availability criteria, how March 04, 2022, Special Board Meeting Minutes

the directors had input, and participated, code 31020.A large vineyard who took the project based on the supply of irrigation water and have suffered damages in the thousands, ponds being used for fire, last year's non water delivery, measurements used in the policy will decrease water served, read a statement regarding ponds and requested it be read into the minutes, the policy will deter future farmers and economic development, bosses and accountability, question on the Resolution and who it was provided to. Question on receipt of letter sent to Directors email and counsel regarding lack of notice of such a complex issue, CEQA, Feasibility Study, how the district manages water, appropriate notice, suggested it be taken up at a regular meeting, public hearing, public workshops with receipt of public feedback. The district's practice of soliciting public comment as a separate agenda.

D. **RESOLUTION 22-767** Authorizing and adopting Irrigation Water Policy in accordance with Water Code section 31024.

Director Hughes made a motion to accept Resolution 22-767. Vice President Neilson seconded the motion.

Vice President Neilson discussed the target miner inches of 150, servicing the little guy first, ponds listed as not being beneficial use has been in the policies for over a decade. Vice President Neilson also discussed that a CEQA document is not necessary because the ditch is not being modified and there are no environmental changes. The district is not restricting building storge systems and every policy signed by irrigation customers states that the district cannot guarantee the water will be there for fire and ornamental ponds are not allowed.

The motion passed with a majority vote. Director Forguson was not reachable.

### E. CLOSED SESSION

Conference with General Counsel – Anticipated Litigation pursuant to Paragraph (2) or (3) of Subdivision (d) of Government Code Section 54956.9 – 1 potential case.

The Board entered into closed session at 4:03 P.M.

The Board returned from closed session at 4:42

Michael Vergara, District Legal Counsel reported that the Board directed the theft matter to be forwarded to the District Attorney's office.

### F. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, then please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

| The meeting was adjourned at 4:43 P.M.    |  |
|---|--|
| Respectfully Submitted,                   |  |
| Catherine L. Fonseca, Recording Secretary |  |

## North Yuba Water District Monthly Net Payroll Report

### TOTAL MONTHLY NET PAYROLL FOR THE MONTH OF FEBRUARY, 2022

**TOTAL FEBRUARY, 2022** 

\$ 36,434.47

# North Yuba Water District Monthly Check Listing February 2022

|  | Туре            | Date       | Num    | Name                          | Amount    |
|--|-----------------|------------|--------|-------------------------------|-----------|
| 1000A · Cash · GC Seperate Accounts  |                 |            |        |                               |           |
| raybai<br>Pay Pal Fees   | Check           | 02/28/2022 | FEES   | Pav Pal                       | -151.39   |
| Total Paypal   |                 |            | 1<br>1 |                               | -151.39   |
| 11007 · River Valley Bank Checking   |                 |            |        |                               |           |
| Credit Card Fees   | Check           | 02/02/2022 | GLOBEX | Merchant Services             | -154.07   |
| Propane Gas  | Bill Pmt -Check | 02/07/2022 | 25032  | Brown's Gas Co.               | -3,163.03 |
| Phone/Internet Service   | Bill Pmt -Check | 02/07/2022 | 25033  | CALNET3                       | -509.76   |
| Oregon Peak Rent   | Bill Pmt -Check | 02/07/2022 | 25034  | EIP Holdings II, LLC          | -463.00   |
| Poly Tube, Clamps, Couplings, Gate Valve, Check Valve, Meter Box   | Bill Pmt -Check | 02/07/2022 | 25035  | Ferguson Enterprises Inc      | -1,683.71 |
| Employee Retirement Fund   | Bill Pmt -Check | 02/07/2022 | 25036  | LIU of NA Nat'l Pension Fund  | -3,595.00 |
| Oroleve  | Bill Pmt -Check | 02/07/2022 | 25037  | NORTHSTAR                     | -680.00   |
| Postage  | Bill Pmt -Check | 02/07/2022 | 25038  | Reserve Account               | -500.00   |
| Public Outreach  | Bill Pmt -Check | 02/07/2022 | 25039  | Smart Marketing & Printing    | -5,000.00 |
| Copier Lease   | Bill Pmt -Check | 02/07/2022 | 25040  | Xerox Financial Services      | -168.82   |
| Phone Service  | Bill Pmt -Check | 02/07/2022 | 25041  | CALNET3                       | -236.74   |
| McAfee Antivirus   | Bill Pmt -Check | 02/07/2022 | 25042  | First National Bank Omaha     | -104.99   |
| Dropcloth, Roller, Painter's Tape, Paint Tray, Paint Brush, Paint  | Bill Pmt -Check | 02/07/2022 | 25043  | Foothill Hardware             | -85.82    |
| Alarm Service  | Bill Pmt -Check | 02/07/2022 | 25044  | Golden Bear Alams             | -87.00    |
| Copier Maintenance Agreement   | Bill Pmt -Check | 02/07/2022 | 25045  | Inland Business Machines Inc. | -87.49    |
| Oil, Fluid and Filter Service, Brakes, Rear Shocks, Rotate<br>Tires, Oil Cooler  | Bill Pmt -Check | 02/07/2022 | 25046  | John L. Sullivan              | -2,939.23 |
| Starting Fluid, Grease, WD-40, Lubricn, Gloves, Rope, Shovels, Pitch, Slyde King, Chain, Trash Bags, Cleaning Wipes, Pressure Gauge, Sand Bags Empty, Lightbulbs | Bill Pmt -Check | 02/07/2022 | 25047  | Ray's General Hardware        | -340.81   |
| Cellphone Service  | Bill Pmt -Check | 02/07/2022 | 25048  | VERIZON WIRELESS              | -209.16   |
| Domestic Customer Deposit Refund   | Check           | 02/07/2022 | 25049  | Lipp, Larry                   | -82.83    |
| Water Testing  | Bill Pmt -Check | 02/07/2022 | 25050  | Cranmer Engineering Inc       | -578.00   |
| Electricity  | Bill Pmt -Check | 02/07/2022 | 25051  | Pacific Gas & Electric        | -3,481.59 |
| Direct Deposit Fees  | Liability Check | 02/08/2022 | Dirð   | QuickBooks Payroll Service    | -21.00    |
| Employee Retirement Fund   | Liability Check | 02/10/2022 | 25066  | ICMA-457                      | -775.25   |

# North Yuba Water District Monthly Check Listing February 2022

|  | Type            | Date       | Num    | Name                         | Amount     |
|--|-----------------|------------|--------|------------------------------|------------|
| Employee Paid Insurance  | Liability Check | 02/10/2022 | 25068  | AFLAC                        | -263.84    |
| Health Insurance   | Bill Pmt -Check | 02/10/2022 | 25069  | ACWA/Jt Powers Ins Authority | -14,847.86 |
| Legal  | Bill Pmt -Check | 02/10/2022 | 25070  | BoutinJones Inc              | -3,488.00  |
| Minutes  | Bill Pmt -Check | 02/10/2022 | 25071  | Fonseca, Catherine L.        | -400.00    |
| WTP Chemicals  | Bill Pmt -Check | 02/10/2022 | 25072  | SCP DISTRIBUTORS LLC         | -1,977.96  |
| Oregon Peak Phone  | Bill Pmt -Check | 02/10/2022 | 25073  | Sutter Buttes Comm Inc.      | -100.00    |
| Hose for Trash Pump  | Bill Pmt -Check | 02/10/2022 | 25074  | THE HOSE SHOP                | -279.59    |
| Minutes  | Bill Pmt -Check | 02/10/2022 | 25075  | Fonseca, Catherine L.        | -200.00    |
| Legal  | Bill Pmt -Check | 02/10/2022 | 25076  | Somach Simmons & Dunn        | -66,996.65 |
| Annual Water System Fee  | Bill Pmt -Check | 02/10/2022 | 25077  | SWRCB Accounting Office      | -2,154.30  |
| State Payroll Taxes  | Liability Check | 02/11/2022 | E-pay  | EDD                          | -876.72    |
| Federal Payroll Taxes  | Liability Check | 02/11/2022 | E-pay  | United States Treasury       | -5,672.49  |
| Bank Fee   | Check           | 02/11/2022 | RETFEE | River Valley Community Bank  | -10.00     |
| Pest Control   | Bill Pmt -Check | 02/14/2022 | 25078  | CAL KING PEST CONTROL        | -65.00     |
| Notebook, Sanitizer Wipes, Air Freshner, Binders, Post it<br>Notes, Tabs, Indexes, Pens, Shear, Marker, Copy Paper | Bill Pmt -Check | 02/14/2022 | 25079  | Quill Corporation            | -215.15    |
| Trash Pick-up  | Bill Pmt -Check | 02/14/2022 | 25080  | Recology - Yuba Sutter       | -63.98     |
| Cellphone Service  | Bill Pmt -Check | 02/14/2022 | 25081  | VERIZON WIRELESS             | -70.70     |
| Digital Path, Adobe, Siriusxm, Safety Cloth, Meals, Headlights, Pergo Floor, Sam's Club Membership, Diesel         | Bill Pmt -Check | 02/17/2022 | 25082  | Mechanics Bank               | -2,510.06  |
| Direct Deposit Fees  | Liability Check | 02/23/2022 | DirO   | QuickBooks Payroll Service   | -21.00     |
| Employee Retirement Fund   | Liability Check | 02/24/2022 | 25092  | ICMA-457                     | -775.25    |
| Employee Paid Union Dues   | Liability Check | 02/24/2022 | 25093  | UPEC                         | -339.50    |
| State Payroll Taxes  | Liability Check | 02/25/2022 | E-pay  | EDD                          | -869.91    |
| Federal Payroll Taxes  | Liability Check | 02/25/2022 | E-pay  | United States Treasury       | -5,499.70  |
| Electrical Generator Power Trouble   | Bill Pmt -Check | 02/25/2022 | 25094  | Chico Electric               | -472.50    |
| Oregon Peak Rent   | Bill Pmt -Check | 02/25/2022 | 25095  | EIP Holdings II, LLC         | -463.00    |
| Billing Envelopes  | Bill Pmt -Check | 02/25/2022 | 25096  | Harris Computer Systems      | -522.08    |
| Vision Insurance   | Bill Pmt -Check | 02/25/2022 | 25097  | MesVision                    | -153.00    |
| Dental Insurance   | Bill Pmt -Check | 02/25/2022 | 25098  | Premier Access Insurance Co. | -1,045.46  |
| Water Rights Review  | Bill Pmt -Check | 02/25/2022 | 25099  | PROVOST&PRITCHARD            | -10,417.00 |
| Fuel   | Bill Pmt -Check | 02/25/2022 | 25100  | Ramos Oil Company Inc.       | -1,427.19  |

# North Yuba Water District Monthly Check Listing February 2022

| Amount | -1,851.61       | -168.82                  | -149,165.62 | -149,317.01 | -149,317.01 |
|--------|-----------------|--------------------------|-------------|-------------|-------------|
| Name   | USA Bluebook    | Xerox Financial Services |             |             |             |
| Num    | 25101           | 25102                    |             |             |             |
| Date   | 02/25/2022      | 02/25/2022               |             |             |             |
| Туре   | Bill Pmt -Check | Bill Pmt -Check          |             |             |             |

Copier Lease
Total 11007 · River Valley Bank Checking
Total 1000A · Cash - GC Seperate Accounts

Chlorine Sensor and Meter

# Accrual Basis

# North Yuba Water District Profit & Loss Budget Performance July 2021 - February 2022

|                                    | Jul "21 - Feb 22 | YTD Budget   | \$ Over Budget | % of Budget | Annual Budget |
|------------------------------------|------------------|--------------|----------------|-------------|---------------|
| Ordinary Income/Expense            |                  |              |                |             |               |
| Income                             |                  |              |                |             |               |
| 4000A · Irrigation                 | 0.00             | 0.00         | 0.00           | 0.0%        | 18,961.49     |
| 4050A · Domestic                   | 201,113.47       | 194,670.42   | 6,443.05       | 103.31%     | 273,604.73    |
| 4100.10 · Power Revenue SFPP       | 354,500.00       | 354,500.00   | 0.00           | 100.0%      | 709,000.00    |
| 4150.10 · Younglife-Water Sales    | 0.00             | 0.00         | 0.00           | %0.0        | 2,161.00      |
| 4200.10 · Yuba City-Water Sales    | 398,430.00       | 390,600.00   | 7,830.00       | 102.01%     | 390,600.00    |
| 4215.13 · Other Revenue            | 8,123.93         | 331.64       | 7,792.29       | 2,449.62%   | 500.00        |
| 4250.10 · Taxes - General          | 135,485.65       | 99,934.79    | 35,550.86      | 135.57%     | 203,235.97    |
| 4250D · Taxes - Domestic           | 37,373.74        | 33,585.61    | 3,788.13       | 111.28%     | 63,694.91     |
| 4250l · Taxes - Irrigation         | 51,481.03        | 48,693.85    | 2,787.18       | 105.72%     | 95,689.32     |
| 4300A · Interest                   | 10,982.95        | 13,809.42    | -2,826.47      | 79.53%      | 40,000.00     |
| Total Income                       | 1,197,490.77     | 1,136,125.73 | 61,365.04      | 105.4%      | 1,797,447.42  |
| Gross Profit                       | 1,197,490.77     | 1,136,125.73 | 61,365.04      | 105.4%      | 1,797,447.42  |
| Expense                            |                  |              |                |             |               |
| 5050.69 · 2005 Agreement SFWP/NYWD | 259,582.40       | 253,978.11   | 5,604.29       | 102.21%     | 346,300.00    |
| 5100.00 · WTP                      | 195,501.65       | 173,424,40   | 22,077.25      | 112.73%     | 249,600.85    |
| 5200.00 · T&D Irrigation           | 28,973.02        | 60,087.85    | -31,114.83     | 48.22%      | 129,097.53    |
| 5251 · T&D Domestic                | 126,215.73       | 127,860.22   | -1,644.49      | 98.71%      | 197,474.69    |
| 5400 · Board of Dir                | 8,700.79         | 9,106.03     | -405.24        | 95.55%      | 14,039.31     |
| 5500 · Admin                       | 393,612.70       | 396,217.90   | -2,605.20      | 99.34%      | 569,292.94    |
| 5500U · Admin-Utilities            | 22,476.81        | 18,151.44    | 4,325.37       | 123.83%     | 26,000.00     |
| 5600R · Regulator Driven           | 116,786.44       | 118,907.20   | -2,120.76      | 98.22%      | 140,544.31    |
| 5700 · General                     | 93,202.61        | 92,871.27    | 331.34         | 100.36%     | 127,174.46    |
| 5700F · Fuel                       | 14,816.57        | 24,394.57    | -9,578.00      | 60.74%      | 35,000.00     |
| 5800 · OSHA/Safety                 | 3,802.76         | 4,997.52     | -1,194.76      | %60.92      | 14,469.81     |
| Total Expense                      | 1,263,671.48     | 1,279,996.51 | -16,325.03     | 98.73%      | 1,848,993.90  |
| Net Ordinary Income                | -66,180.71       | -143,870.78  | 77,690.07      | 46.0%       | -51,546.48    |
| Net Income                         | -66,180.71       | -143,870.78  | 77,690.07      | 46.0%       | -51,546.48    |

### **North Yuba Water District**

### **Cash In Accounts prior Month Comparison**

|  | 02/28/2022                   | 1/31/2022      |                        |
|--|------------------------------|----------------|------------------------|
|  | Amount                       | Amount         | <br> Increase/Decrease |
| Mechanics Bank Checking  | \$0.00                       | \$0.00         |                        |
| River Valley Bank Checking   | \$155,760.44                 | \$301,870.22   | (\$146,109.78          |
| Savings Money Market Account (River Valley Bank)   | \$111,475.31                 | \$111,468.47   | \$6.84                 |
| PayPal Account   | \$2,649.90                   | \$1,555.99     | \$1,093.91             |
| Petty & Register Cash  | \$830.00                     | \$830.00       | \$0.00                 |
| YC Treas Fund #637 (Gen Dist)  | \$479,784.41                 | \$348,631.56   | \$131,152.85           |
| YC Treas Fund #641 (ID #1)   | \$402,390.15                 | \$350,909.12   | \$51,481.03            |
| YC Treas Fund #642 (ID #2)   | \$306,288.20                 | \$275,228.52   | \$31,059.68            |
| YC Treas Fund #639 (Fac Fee Domestic)  | \$7,456.86                   | \$7,456.86     | \$0.00                 |
| YC Treas Fund #640 (Savings)   | \$1,099,603.31               | \$1,099,603.31 | \$0.00                 |
| YC Treas Fund #644 (Equip Res)   | \$3,036.34                   | \$3,036.34     | \$0.00                 |
| YC Treas Fund #646 (ID #6)   | \$11,531.41                  | \$11,531.41    | \$0.00                 |
| YC Treas Fund #647 (Annex Irr)   | \$11.46                      | \$11.46        | \$0.00                 |
| YC Treas Fund #648 (Annex Dom)   | \$89.33                      | \$89.33        | \$0.00                 |
| YC Treas Fund #649 (Off Equip Res)   | \$5,546.16                   | \$5,546.16     | \$0.00                 |
| YC Treas Fund #650 (Reserve)   | \$880,699.83                 | \$880,699.83   | \$0.00                 |
| YC Treas Fund #393 (Trmt Pint)   | \$2,771.66                   | \$2,771.66     | \$0.00                 |
| Total Cash on Hand   | \$3,469,924.77               | \$3,401,240.24 | \$68,684.53            |
| Reserve Accounts   |                              |                |                        |
| Reserve Savings Money Market (River Valley Bank)   | \$96,306.52                  | \$96,301.35    | \$5.17                 |
| CIP Money Market Account (River Valley Bank)   | \$184,228.03                 | \$184,216.72   | \$11.31                |
| Total in Reserve   | \$280,534.55                 | \$280,518.07   | \$16.48                |
| Total in All Accounts not including FT Tank and YC Water Sale Account                      | \$3,750,459.32               | \$3,681,758.31 | \$68,701.01            |
| ET Tools Manay Market Assayet (Divor Valley Dools)   | Ć100 170 BB                  | Ć100 114 10    | ¢c 70                  |
| FT Tank Money Market Account (River Valley Bank) YC Water sale Account (River Valley Bank) | \$109,120.88<br>\$109,671.43 |                | \$6.70<br>\$6.73       |
| To trace, sale Account (hire) valley banky   | \$103,071.43                 | 7103,004.70    | L                      |
| Total in All Accounts  | \$3,969,251.63               | \$3,900,537.19 | \$68,714.44            |

### North Yuba Water District Statement of Cash Flows February 2022

| i obidaly zozz                            |              |
|---|--------------|
|   | Feb 22       |
| OPERATING ACTIVITIES                      |              |
| Net Income                                | 98,620.31    |
| Adjustments to reconcile Net Income       |              |
| to net cash provided by operations:       |              |
| A/R:A/R Domestic Water                    | 15,483.41    |
| 1300.00 · Inventory-001                   | 74.24        |
| 1400.03 · Prepaid Worker's Comp Insurance | 1,395.24     |
| 2000.00 · Accounts Payable                | 18,263.92    |
| Payroll Liabilities                       | 14.69        |
| 2150.30 · PR Tax WH-SUTA                  | 300.42       |
| 2150.50 · PR WH-Aflac Ins                 | -22.24       |
| 2250.10 · Deposits-Customers              | 128.00       |
| Net cash provided by Operating Activities | 134,257.99   |
| Expenses from Reserves                    |              |
| Public Outreach                           | -5,000.00    |
| Additional Legal                          | -43,775.61   |
| Water Rights Review                       | -15,238.00   |
| Office Maintenance                        | -1,543.37    |
| Net expenses from Reserves                | -65,556.98   |
| Net cash increase for period              | 68,701.01    |
| Cash at beginning of period               | 3,903,464.47 |
| Cash at end of period                     | 3,972,165.48 |

# North Yuba Water District

# 2021-22 EXPENSES OUT OF RESERVES (July 2021 - February 2022)

| МЕМО                | DATE                      | AMOUNT       |
|---------------------|---------------------------|--------------|
|                     |                           |              |
| Public Outreach     | July 2021 - February 2022 | \$33,116.26  |
| Additional Legal    | July 2021 - February 2022 | \$585,078.40 |
| Water Rights Review | July 2021 - February 2022 | \$56,296.27  |
| Wash Rack at Shop   | July 2021 - February 2022 | \$12,252.76  |
| WTP Retaining Wall  | July 2021 - February 2022 | \$14,500.00  |
| Office Maintenance  | July 2021 - February 2022 | \$1,543.37   |
|                     | TOTAL                     | \$702.787.06 |



### Memorandum

Date: March 21, 2022

To: Jeff Maupin

From: Operations

Subject: Monthly work production/ Schedule of Maintenance review

The following is an overview of the work performed this month by operations staff.

### Transmission:

Forbestown ditch is now in its winter cycle delivering water to the treatment plant. Oroleve creek
is being used to deliver water to the Forbestown ditch at a rate of 3.1 CFS. AS of today's date, the
Forbestown ditch is prepared to operate at full capacity. The ditch is being patrolled; trash racks
cleaned, fallen trees removed, and the ditch cleaned and repaired as needed.

### Distribution:

- 1. Domestic meter reads for Forbestown and Challenge were completed on time.
- 2. There were 0 service line leaks for the last month.
- 3. There were 0 main line leaks for the last month.
- 4. All blow offs were inspected, no problems were found.
- 5. All air releases were inspected, no problems were found.
- 6. All dead-end mains were exercised.

### Water Treatment Plant:

1. The treatment plant is operating normal at this time, there have been no major issues for the last month.

### Backflow:

1. All backflows are current, there were 0 backflow tests required within the last 4 weeks.

### Regulators:

 All CDPH (Cal. Dept. of Public Health) and NPDES (Nat. Pollution Discharge Elimination System) tests and samples were taken and performed on time. These include 3 bacteriological distribution samples for the CDPH, which came back as non-detect.

### **DOH Canal:**

As of March 21st 2022, there has been 24,730 feet of weed abatement completed on 01.
There has been 13,430 feet of weed abatement completed on 02. There has been 39,286
feet of weed abatement completed on 03. At this time the canals are being assessed and
prepared for the 2022 irrigation season.

### Schedule of Maintenance:

 The SOM (schedule of maintenance) for the treatment plant, regulators (local, state and federal), DOH canal and the UFC were completed for the previous month. All regulatory (local, state and federal) reports for the current month were completed or are in process.



| It was Taken   Daily Avg Tempature |           | M 54.0 F  |           |           | m 55.0 F  |           | A 51.0 F | A 54.0 F  | A 58.0 F  |  |   |  |  |  |  |  |  |                                      |
|------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|----------|-----------|-----------|--|---|--|--|--|--|--|--|--------------------------------------|
| Time Measuerment was Taken         | 9:00 AM   | 10:00AM   | 2:00PM    | Z:00PM    | 10:00Am   | 2:00 PM   | 3:00 PM  | 2:00 PM   | 9:00 AM   |  |   |  |  |  |  |  |  |                                      |
| Availible for Irrigation           | 12.74 CFS | 7.76 CFS  | 6.74 CFS  | 5.74 CFS  | 3.84 CFS  | 2.62 CFS  | 1.13 CFS | 0 CFS     | 0.31 CFS  |  | i |  |  |  |  |  |  | Water Below 1.96 CFS is unmeasurable |
| Fish Flow Requirement              | 4 CFS     | 4 CFS    | 4 CFS     | 4 CFS     |  |   |  |  |  |  |  |  | Water Below 1.                       |
| Total Water At Diversion Dam       | 16.74 CFS | 11.76 CFS | 10.74 CFS | 9.74 CFS  | 7.84 CFS  | 6.62 CFS  | 5.13 CFS | 4.0 CFS   | 4.31 CFS  |  |   |  |  |  |  |  |  |                                      |
| Date                               | 1/18/2022 | 1/25/2022 | 2/4/2022  | 2/11/2022 | 2/18/2022 | 2/25/2022 | 3/4/2022 | 3/11/2022 | 3/18/2022 |  |   |  |  |  |  |  |  |                                      |