#### NORTH YUBA WATER DISTRICT

#### Zoom

#### **Board Meeting Thursday August 25, 2022**

@ 10:30am

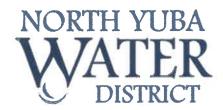
#### **INDEX**

- A. Agenda/Roll Call
- B. Pledge of Allegiance
- C. Public Input
- D. Consent Items
- E. Financial Reports
- F. Resolution 22-768F Remote Meetings
- G. General Managers Report
- H. Directors Input
- I. Adjournment

GARY HAWTHORNE President Division 3

DOUG NEILSON Vice President Division 1

> Chris Cross Division 2



DONALD FORGUSON Director Division 4

GINGER HUGHES Director Division 5

JEFF MAUPIN General Manager

#### **AGENDA**

#### REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE NORTH YUBA WATER DISTRICT

10:30AM ◆ THURSDAY ◆ AUGUST 25, 2022

NOTICE: IN ACCORDANCE WITH GOVERNMEN CODE SECTION 54953(e) AS AMENDED BY AB 361, THIS MEETING WILL BE CONDUCTED BY TELECONFERENCE.

THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEOCONFERENCE AT

#### Join Zoom Meeting

https://us02web.zoom.us/j/86122220681?pwd=cFE1UFZxMEpDTVdjb0JNOEq4bzZRZz09

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AND WILL BE GIVEN THE OPPORTUNITY TO PROVIDE PUBLIC COMMENT.

#### A. CALL TO ORDER/ROLL CALL

#### B. PLEDGE OF ALLEGIANCE

#### C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS

As provided under Government Code section 54954.3, subdivision (a), during a Regular Meeting any member of the public may address the Board concerning any item on the agenda or any other issue within the jurisdiction of the District. Any member of the public wishing to make comment on an agenda item shall identify the agenda item they intend to address. Public comment is limited to no more than two (2) minutes per person, twenty (20) minutes total for all speakers.

In compliance with the Americans with Disabilities Act, if you are a disabled person and you need a disability-related modification or accommodation to participate in this meeting, please contact North Yuba Water District office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one-full business day before the start of the meeting.

NOTE: ALL PUBLIC PARTICIPANTS WILL BE MUTED UPON ENTRY INTO THE MEETING AND WILL ONLY BE UNMUTED TO ALLOW THEIR COMMENT. TO PROVIDE PUBLIC COMMENT VIA VIDEO CONFERENCING CLICK ON THE "RAISE HAND." TO PROVIDE PUBLIC COMMENT BY TELECONFERENCE PRESS \*9.

#### **ACTION ITEMS**

#### D. CONSENT ITEMS

- 1. Approval of Minutes for Regular Board Meeting of July 22, 2022
- 2. Approval of Minutes for Special Board Meeting of July 14, 2022
- 3. Approval of Payroll for the Month of July 2022: \$33,203.47
  4. Approval of Bills for the Month of July 2022: \$210,473.35

#### E. FINANCIAL MANAGER'S REPORT

1. Review of Cash on Hand and Income Statements for the period ending July 31, 2022.

#### F. RESOLUTION NO. 22-768F

Authorizing remote teleconference meetings in accordance with California Government Code section 54953(e), as amended by AB 361.

#### **DISCUSSION/REPORTS**

#### G. GENERAL MANAGER'S REPORT

Operations Memorandum

#### H. DIRECTORS INPUT

Directors may make brief announcements or reports for the purpose of providing information to the public or staff, or to schedule a matter for a future meeting. The Board cannot take action on any matter not on the agenda and will refrain from entering into discussion that would constitute action, direction or policy, until the matter is placed on the agenda of a properly publicized and convened Board meeting.

1. Consideration of agenda items for the next meeting. Items must be requested in accordance with the District's POLICY FOR AGENDIZING ITEMS FOR BOARD MEETINGS.

#### I. ADJOURNMENT

#### **MINUTES**

#### REGULAR MEETING OF THE BOARD OF DIRECTORS OF THE

#### NORTH YUBA WATER DISTRICT

#### Held at the District Office - Through Zoom

8691 LaPorte Road, Brownsville Friday, July 22, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE AT Join Zoom

https://us02web.zoom.us/j/86122220681?pwd=cFE1UFZxMEpDTVdjb0JNOEg4bzZRZz09

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Find your local number: https://us02web.zoom.us/u/kdaVL2MtkB

AND WILL BE GIVEN THE OPPORTUJITY TO PROVIDE PUBLIC COMMENT

#### **COMMENCEMENT OF MEETING**

#### A. CALL TO ORDER/ROLL CALL

President Gary Hawthorne called the meeting to order at 3:31 PM at the District Office in Brownsville, CA.

| NAME            | PRESENT         | ABSENT | VISITORS INCLUDING:       |
|-----------------|-----------------|--------|---------------------------|
| PRESIDENT       | Gary Hawthorne  |        | Dr. Flohr, Charles Sharp, |
|                 |                 |        | Donna Carson, Marieke     |
| VICE PRESIDENT  | Doug Neilson    |        | Furnee, Dr. Rulik Perla,  |
|                 |                 |        | Karen Legit, Mr.          |
| DIRECTORS:      | Ginger Hughes   |        | Brueggeman                |
|                 | Chris Cross     |        |                           |
|                 | Donald Forguson |        |                           |
| GENERAL MANAGER | Jeff Maupin     |        |                           |
| ATTORNEY        | Michael Vergara |        |                           |
|                 | Ms. Aackermann, |        |                           |

#### B. PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Director Hughes.

#### C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS:

As provided under Government Code section 54954.3, subdivision (a), during a Regular Meeting any member of the public may address the Board concerning any item on the agenda or any other issue within the jurisdiction of the district. Any member of the public wishing to make comment on an agenda item shall identify the agenda item

they intend to address. Public comment is limited to no more than two (2) minutes per person, twenty (20) minutes total for all speakers.

NOTE: ALL PUBLIC PARTICIPANTS WILL BE MUTED UPON ENTRY INTO THE MEETING AND WILL ONLY BE UNMUTED TO ALLOW THEIR COMMENT. TO PROVIDE PUBLIC COMMENT BY TELECONFERENCE PRESS \*9.

#### PUBLIC COMMENT:

Members of the public commented on possible new law suites regarding new policies, the Challenge Tank, South Feather offers, available help for irrigation turned down, suggestions of additions and corrections on item J, Item K, education on water in the Foothills, a section of the Brown Act Chapter 9 read. Concern for meetings still managed online,

#### **CONSENT CALENDAR**

#### D. **CONSENT ITEMS:**

- Approval of Minutes for Regular Board Meeting June 24, 2022
- 2. Approval of Minutes for Special Board Meeting May 20, 2022
- 3. Approval of Payroll for the Month of April \$55,958.80
- 4. Approval of Bills for the Month of June 2022: \$183,189.56
- 5. Warrant # 52037255, fund #640, payable to North Yuba Water District, in the amount of \$200,000.00 for Services/Supplies

Vice President Neilson made a motion to accept items 1-5 of the consent items. Director Forguson seconded the motion.

The motion passed with a unanimous vote.

#### **REPORTS**

#### E. FINANCIAL MANAGER'S REPORT

1. Review of Cash on Hand and Income Statements for the period ending June 30, 2022

Financial Manager Heidi Naether reviewed Cash on Hand and Income Statements for the period ending June 30, 2022. Total cash on hand in all accounts including reserves was \$3,681,754.87, total income for the fiscal year to date (July 01, 2021 – June 30, 2022) was \$1,836,456.89. Total expenses were \$1,782,407.72, leaving a net revenue over expenses of \$54,049.17. Expenses out of Reserves totaled \$118,890.11.

Director Forguson made a motion for the Board to accept the Financial Manager's report as presented. Director Hughes seconded the motion.

The motion passed with a unanimous vote.

#### G. GENERAL MANAGERS REPORT

Operations Memorandum

There was no discussion on the Operations Memorandum.

General Manager Maupin gave this update,

I would like to take this opportunity to update you on the issues of a water transfer to three irrigation customers Charles Sharp, Marieke Furnee and her husband Israel Perla.

As you may recall, President Hawthorne received a letter from YWA President Gary Bradford with an offer from both YWA and SFWPA to do an undisclosed amount of work at unidentified location with unknown CEQA, county, state permit requirements on both the Forbestown Ditch and the Dobbins Oregon House Canal with all cost included. Dr. Flohr working with SF general manager went on record that this work guaranteed a reduction in losses down to 10 percent.

As you may also recall SFWPA offered to sell their water to these same buyers at a price that appeared below market value for both hydroelectric water and transfer water, therefore possibly constituting a potential gift of public funds.

The district responded to President Bradford with a proposal that will achieve a permanent solution for our irrigation customers by revising the contract with SFWPA to remove tier three water that requires the district to pay SFWPA for using its own water. As of this date there has been no response from YWA to the District's proposal.

However, Ms. Furnee recently went on record before the YWA Board stating she does not want a "permanent solution" at this time, and characterizing this District's proposal as "greedy." How is the District being greedy by seeking to have complete control over the use of its water right without paying SFWPA for the privilege? At this same YWA Board meeting, Mr. Sharp warned the YWA Board to do as Ms. Furnee stated or "there will be negative consequences."

In addition, their attorney Mr. Kinsey, instead of sending his request for a wheeling agreement to my email address as general manager or to you the (board of directors) using your District email addresses, he sent a draft agreement to the general email for my staff. After Mr. Kinsey subsequently sent a copy of the draft agreement to the District's general counsel, Mr. Vergara, Mr. Vergara immediately forwarded the draft to me.

As you can imagine Mr. Vergara will need to work with Mr. Kinsey to formalize the wheeling agreement with all anticipated repairs, timelines, CEQA and of course our district cost for operating the conveyance systems.

I will keep you informed on the progress as it is made.

#### G. <u>DIRECTORS INPUT</u>

Directors may make brief announcements or reports for the purpose of providing information to the public or staff, or to schedule a matter for a future meeting. The Board cannot take action on any matter not on the agenda and will refrain from entering into discussion that would constitute action, direction, or policy, until the matter is placed on the agenda of a properly publicized and convened board meeting.

 Consideration of agenda items for the next meeting. Items must be requested in accordance with the District's POLICY FOR AGENDIZING ITEMS FOR BOARD MEETINGS.

Director Forguson addressed the comment from the public about Covid and meeting in the office. Director Forguson also discussed the recent fire in Dobbins and the adequate water source that was used.

#### **DISCUSSION/ACTION CALENDAR**

#### H. RESOLUTION NO. 22-768D

Adopt resolution authorizing remote teleconference meetings in accordance with California Government Code section 54953 (e), as amended by AB 361.

Director Forguson made a motion to accept Resolution No. 22-768D. Director Hughes seconded the motion.

The motion passed with a unanimous vote.

#### I. RESOLUTION NO. 22-771

President Hawthorn read Resolution no. 22-771.

Adopt resolution changing date and time for the Regular Board of Director monthly board meetings. To the 4<sup>th</sup> Wednesday of the month at 2:30 P.M.

Director Hughes made a motion to accept Resolution No.22-771. Vice President Neilson seconded the motion.

Director Forguson discussed the available days for the meetings and asked if morning would work better. After discussion it was decided that the time and day would be changed to the 4<sup>th</sup> Thursday of every month at 10:30 A.M.

Director Hughes amended her motion to accept the Resolution No. 22-771 with meetings being changed to the 4<sup>th</sup> Thursday of the month at 10:30 A.M. Vice President Neilson seconded the motion.

The motion passed with a unanimous vote.

#### J. RESOLUTION NO. 22-772

Adopt resolution approving procedures for managing Public Records Act requiring and approving online Public Records Act form.

Mr. Vergara stated that there is a draft policy regarding the Public Records Act and addressed Dr. Flohr's comments. Vice President Neilson asked for clarification that costs are collected before copied and to require a signature for request of copies.

Vice President Neilson made a motion to accept Resolution No. 22-772 with requested edits in Paragraph D. Director Hughes seconded the motion.

The motion passed with a unanimous vote.

#### K. CONTRACT AUTHORIZATOIN

Authorizes the General Manager to negotiate with Smart Marketing over the terms of the existing contract, and execute and amended contract, subject to prior review and approval of District Counsel.

Director Forguson made a motion to accept the contract authorization. Director Hughes seconded the motion.

Director Forguson asked if this time would come back to the Board for approval. President Hawthorne clarified that it would be subject to review and approval by the District Counsel.

The motion passed with a unanimous vote.

#### L. AGENDA ITEMS NEXT MEETING

Consideration of agenda items for next meeting: items must be requested in accordance with the District's POLICY FOR AGENDIZING ITEMS FOR BOARD MEETINGS.

There were no items recommended.

A member of the public requested to comment on item K.

#### **ADJOURNMENT**

| he start of the meeting.                  |
|---|
| he meeting was adjourned at 4:16 P.M.     |
| respectfully Submitted,                   |
|   |
| Catherine L. Fonseca, Recording Secretary |

In compliance with the Americans with Disabilities Act, if you need a disability related modification or

accommodation to participate in this meeting, please contact North Yuba Water District Office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one full business day before

#### MINUTES

#### SPECIAL MEETING OF THE BOARD OF DIRECTORS OF THE

#### **NORTH YUBA WATER DISTRICT**

#### Held at the District Office – Through Zoom 8691 LaPorte Road, Brownsville

Thursday, July 14, 2022

NOTICE: THIS MEETING WILL BE HELD IN ACCORDANCE WITH EXECUTIVE ORDER N-29-20, ISSUED BY CALIFORNIA GOVERNOR GAVIN
NEWSOM ON MARCH 17, 2020, THE RALPH M. BROWN ACT (CALIFORNIA GOVERNMENT CODE SECTION 54950, ET SEQ.), AND THE FEDERAL
AMERICANS WITH DISABILITIES ACT. THIS MEETING WILL NOT BE PHYSICALLY OPEN TO THE PUBLIC. ALL MEMBERS OF THE PUBLIC MAY
PARTICIPATE IN THE MEETING VIA VIDEO CONFERENCE AT Join Zoom

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Passcode: 424148

Find your local number: https://us02web.zoom.us/u/kdZwLV61YR

AND WILL BE GIVEN THE OPPORTUJITY TO PROVIDE PUBLIC COMMENT

#### COMMENCEMENT OF MEETING

#### A. CALL TO ORDER/ROLL CALL

President Gary Hawthorne called the meeting to order at 2:31 PM at the District Office in Brownsville, CA.

| NAME            | PRESENT                 | ABSENT | VISITORS INCLUDING:      |
|-----------------|-------------------------|--------|--------------------------|
| PRESIDENT       | Gary Hawthorne          |        | Dr. Flohr, Marieke       |
|                 |                         |        | Furnee, Dr. Rulik Perla, |
| VICE PRESIDENT  | Doug Neilson            |        | Paul McGovern, Marlyss,  |
|                 |                         |        | Aidan Wallace, William   |
|                 |                         |        | Sebrans, John            |
|                 |                         |        | Brueggeman               |
| DIRECTORS:      | Ginger Hughes           |        |                          |
|                 | Chris Cross             |        |                          |
|                 | Donald Forguson         |        |                          |
| GENERAL MANAGER | Jeff Maupin             |        |                          |
| ATTORNEY        | Michael Vergara, Pennie |        |                          |
|                 | Ms. Aackermann,         |        |                          |

#### B. PLEDGE OF ALLEGIANCE:

The Pledge of Allegiance was led by Director Hughes.

#### C. OPPORTUNITY FOR PUBLIC COMMENT ON AGENDIZED ITEMS:

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#### **PUBLIC COMMENT:**

Members of the public commented on the names of lawsuits being spelled out, more important agenda items, no response from board, no interest in the community, requests for water, is there money to be made creating a pipeline, disabled chat completely, no way for the public to communicate, lawsuit against South Feather and water wheeling and who can convey it.

#### **ACTION ITEMS**

#### D. CLOSED SESSION:

Conference with Legal Counsel — existing litigation (6 Cases) – pursuant to Government Code section 54956.9, subdivision (d), paragraph (1).

Names of cases:

Gideon Beinstock, et al. v. North Yuba Water Agency [sic], Yuba County Superior Court Case No. CVPT21- 00515; Fellowship of Friends v. North Yuba Water District, et al., Yuba County Superior Court Case No. CVPT22- 00246; Marieka Furnee, et al. v. North Yuba Water District, Yuba County Superior Court Case No. CVPT21-00436; Charles Sharp, et al. v. North Yuba Water District, et al., Yuba County Superior Court Case No. CVPT20- 00386; North Yuba Water District v. South Feather Water and Power Agency, Sutter County Superior Court Case No. CVCS21-0001857; and

South Feather Water and Power Agency v. North Yuba Water Agency, Sutter County Superior Court Case No. CVCS21-0002073.

Entered Closed Session at 2:40 P.M.

Returned from Session at 4:01 P.M.

President Hawthorne reported," No reportable action in the Closed Session".

#### E. ADJOURNMENT

In compliance with the Americans with Disabilities Act, if you need a disability related modification or accommodation to participate in this meeting, please contact North Yuba Water District Office staff at 530-675-2567 or fax 530-675-0462. Requests must be made as early as possible and at least one full business day before the start of the meeting.

The meeting was adjourned at 4:01 P.M.

| Respectfully Submitted,                   |  |
|---|--|
|   |  |
|   |  |
| Catherine L. Fonseca, Recording Secretary |  |

#### **North Yuba Water District Monthly Net Payroll Report**

#### TOTAL MONTHLY NET PAYROLL FOR THE MONTH OF JULY, 2022

TOTAL JULY, 2022 \$ 33,203.47

# North Yuba Water District Monthly Check Listing July 2022

|  | Туре                | Date       | Num    | Name                         | Amount     |
|--|---------------------|------------|--------|------------------------------|------------|
| 1000A · Cash · GC Seperate Accounts                      |                     |            |        |                              |            |
| Paypal   |                     |            |        |                              |            |
| PayPal Fees  | Check               | 07/31/2022 | FEES   | PayPal                       | -123.33    |
| Total Paypal   |                     |            |        |                              | -123.33    |
| 11007 · River Valley Bank Checking                       |                     |            |        |                              |            |
| Annual Membership Dues                                   | Bill Pmt -Check     | 07/01/2022 | 25390  | American Water Works Assoc.  | -473.00    |
| Repairs to Server and Plant Water Tank                   | Bill Pmt -Check     | 07/01/2022 | 25391  | Aqua Sierra Controls Inc.    | -1,960.00  |
| Legal  | Bill Pmt -Check     | 07/01/2022 | 25392  | BoutinJones Inc              | -10,861.59 |
| Phone Service  | Bill Pmt -Check     | 07/01/2022 | 25393  | CALNET3                      | -239.98    |
| Alarm Service  | Bill Pmt -Check     | 07/01/2022 | 25394  | Golden Bear Alarms           | -87.00     |
| Employee Retirement Fund                                 | Bill Pmt -Check     | 07/01/2022 | 25395  | LIU of NA Nat'l Pension Fund | -3,595.00  |
| Oroleve  | Bill Pmt -Check     | 07/01/2022 | 25396  | NORTHSTAR                    | -127.50    |
| Electricity  | Bill Pmt -Check     | 07/01/2022 | 25397  | Pacific Gas & Electric       | -4,620.79  |
| Water Rights Review                                      | Bill Pmt -Check     | 07/01/2022 | 25398  | PROVOST&PRITCHARD            | -2,182.80  |
| WTP Chemicals  | Bill Pmt -Check     | 07/05/2022 | 25399  | SCP DISTRIBUTORS LLC         | -2,618.62  |
| Window Tint Office Building                              | Bill Pmt -Check     | 07/05/2022 | 25400  | Stealth Window Tint          | -3,873.87  |
| Cellphone Service  | Bill Pmt -Check     | 07/05/2022 | 25401  | VERIZON WIRELESS             | -209.28    |
| Credit Card Fees   | Check               | 07/05/2022 | GLOBEX | Merchant Services            | -201.25    |
| Employee Paid Insurance                                  | Liability Check     | 07/08/2022 | 25402  | AFLAC                        | -252.72    |
| Health Insurance   | Bill Pmt -Check     | 07/08/2022 | 25403  | ACWA/Jt Powers Ins Authority | -14,847.86 |
| Phone Service  | Bill Pmt -Check     | 07/08/2022 | 25404  | CALNET3                      | -512.65    |
| Reimburse Meals  | Bill Pmt -Check     | 07/08/2022 | 25405  | Don Ferguson                 | -90.41     |
| Masterlock Long Shackle, Spray Rig, Pipe, Coupler, Pip I | Pip Bill Pmt -Check | 07/08/2022 | 25406  | Ray's General Hardware       | -150.17    |
| Liability Insurance                                      | Bill Pmt -Check     | 07/08/2022 | 25407  | ACWA/Jt Powers Ins Authority | -8,901.53  |
| Minutes  | Bill Pmt -Check     | 07/11/2022 | 25408  | Fonseca, Catherine L.        | -400.00    |
| Trash Pick-up  | Bill Pmt -Check     | 07/11/2022 | 25409  | Recology - Yuba Sutter       | -63.98     |
| Cellphone Service  | Bill Pmt -Check     | 07/11/2022 | 25410  | VERIZON WIRELESS             | -70.82     |
| Domestic Customer Deposit Refund                         | Check               | 07/11/2022 | Refund | Merchant Services            | -188.00    |
| Direct Deposit Fees                                      | Liability Check     | 07/12/2022 | DirD   | QuickBooks Payroll Service   | -14.00     |
| Employee Retirement Fund                                 | Liability Check     | 07/14/2022 | 25419  | ICMA-457                     | -630.62    |
| State Payroll Taxes                                      | Liability Check     | 07/15/2022 | E-pay  | EDD                          | -809.53    |
| Federal Payroll Taxes                                    | Liability Check     | 07/15/2022 | E-pay  | United States Treasury       | -5,090.37  |

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# North Yuba Water District Monthly Check Listing July 2022

|   | Type            | Date       | Num      | Name                                      | Amount     |
|---|-----------------|------------|----------|---|------------|
| Water Sale  | Bill Pmt -Check | 07/15/2022 | 25421    | California Dept of Fish and Wildlife      | -850.00    |
| Water Sale  | Bill Pmt -Check | 07/15/2022 | 25422    | State Water Resource Control Board        | -9,495.00  |
| Propane Gas   | Bill Pmt -Check | 07/19/2022 | 25423    | Brown's Gas Co.                           | -244.61    |
| Clamps  | Bill Pmt -Check | 07/19/2022 | 25424    | Ferguson Enterprises Inc                  | -1,422.36  |
| Annual Fire Ext. Maint and Service  | Bill Pmt -Check | 07/19/2022 | 25425    | Jorgensen Company                         | -439.06    |
| Vision Insurance  | Bill Pmt -Check | 07/19/2022 | 25426    | MesVision                                 | -153.00    |
| Dental Insurance  | Bill Pmt -Check | 07/19/2022 | 25427    | Premier Access Insurance Co.              | -1,045.46  |
| POS Cash Register Paper, Toner, Datasticks, Copy<br>Paper   | Bill Pmt -Check | 07/19/2022 | 25428    | Ouil Corporation                          | -322 78    |
| Safety Shirts   | Bill Pmt -Check | 07/19/2022 | 25429    | Sierra Embroidery Works                   | -41.37     |
| Public Outreach   | Bill Pmt -Check | 07/19/2022 | 25430    | Smart Marketing & Printing                | -5,000.00  |
| Scanning for Legal  | Bill Pmt -Check | 07/19/2022 | 25431    | Trinity Discovery                         | -3,094.69  |
| Copier Lease  | Bill Pmt -Check | 07/19/2022 | 25432    | Wells Fargo Vendor Financial Services, LL | -129.90    |
| 500 Checks, 50 Envelopes  | Check           | 07/19/2022 | QBCkecks | Quick Books                               | -345.29    |
| Tanks - (District was reimbursed by Prop 1 IRWMB)   | Bill Pmt -Check | 07/22/2022 | 25433    | Specialized Utility Services Program      | -34,877.50 |
| Employee Paid Union Dues  | Liability Check | 07/25/2022 | 25447    | UPEC                                      | -291.00    |
| Pest Control  | Bill Pmt -Check | 07/25/2022 | 25449    | CAL KING PEST CONTROL                     | -156.00    |
| Copier Maintenance Contract   | Bill Pmt -Check | 07/25/2022 | 25450    | Caltronics                                | -68.10     |
| Oregon Peak Rent  | Bill Pmt -Check | 07/25/2022 | 25451    | EIP Holdings II, LLC                      | -477.00    |
| Fuel, Diesel  | Bill Pmt -Check | 07/25/2022 | 25452    | Ramos Oil Company Inc.                    | -2,694.07  |
| Postage   | Bill Pmt -Check | 07/25/2022 | 25453    | Reserve Account                           | -500.00    |
| Direct Deposit Fees   | Liability Check | 07/27/2022 | DirD     | QuickBooks Payroll Service                | -19.25     |
| Employee Retirement Fund  | Liability Check | 07/28/2022 | 25448    | ICMA-457                                  | -675.21    |
| State Payroll Taxes   | Liability Check | 07/29/2022 | E-pay    | EDD                                       | -782.31    |
| Federal Payroll Taxes   | Liability Check | 07/29/2022 | E-pay    | United States Treasury                    | -5,173.24  |
| Maintenance Agreement Labor and Service,<br>Repairs to DFS programming  | Bill Pmt -Check | 07/29/2022 | 25454    | Aqua Sierra Controls Inc.                 | -2,337.31  |
| Water Testing   | Bill Pmt -Check | 07/29/2022 | 25455    | Cranmer Engineering Inc                   | -295.00    |
| Digital Path, Adobe, Siriusxm, Meals, Safety Cloth,<br>Boots, Seminar, Pick-up Repair, Parcelquest,<br>Appeal Democrat Subscription, CEQA, Chlorine | Bill Pmt -Check | 07/29/2022 | 25456    | Mechanics Bank                            | -3,057.35  |

## **Monthly Check Listing** North Yuba Water District July 2022

| Type | Bill Pmt -Check | Bill Pmt -Check          |
|------|-----------------|--------------------------|
|      | Legal           | Skid Steer Loader Rental |

Total 1000A · Cash - GC Seperate Accounts

Total 11007 · River Valley Bank Checking

-210,473.35 -210,473.35

-773.52 -72,516.30

Twin Cities Equipment Rentals Somach Simmons & Dunn

25458 25457

07/29/2022

Num

**Date** 07/29/2022

Amount

-210,350.02

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|---|---|
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# Accrual Basis

# North Yuba Water District Profit & Loss Budget Performance July 2022

|                                    | Jul 22     | YTD Budget | \$ Over Budget | % of Budget | Annual Budget |
|------------------------------------|------------|------------|----------------|-------------|---------------|
| Ordinary Income/Expense            |            |            |                |             |               |
| Income                             |            |            |                |             |               |
| 4000A · Irrigation                 | 0.00       | 0.00       | 0.00           | 0.0%        | 18,961.49     |
| 4050A · Domestic                   | 23,871.66  | 26,168.59  | -2,296.93      | 91.22%      | 282,567.68    |
| 4100.10 · Power Revenue SFPP       | 0.00       | 0.00       | 0.00           | 0.0%        | 709,000.00    |
| 4150.10 · Younglife-Water Sales    | 00:00      | 0.00       | 0.00           | 0.0%        | 2,161.00      |
| 4200.10 · Yuba City-Water Sales    | 144,526.14 | 109,620.00 | 34,906.14      | 131.84%     | 398,430.00    |
| 4215.13 · Other Revenue            | 20.00      | 41.67      | -21.67         | 48.0%       | 500.00        |
| 4250.10 · Taxes - General          | 377.76     | 267.49     | 110.27         | 141.22%     | 265,278.40    |
| 4250D · Taxes - Domestic           | 548.61     | 401.12     | 147.49         | 136.77%     | 70,155.85     |
| 4250l · Taxes - Irrigation         | 0.00       | 0.00       | 0.00           | %0.0        | 102,664.20    |
| 4300A · Interest                   | 78.50      | 98.52      | -20.02         | 79.68%      | 40,000.00     |
| Total Income                       | 169,422.67 | 136,597.39 | 32,825.28      | 124.03%     | 1,889,718.62  |
| Gross Profit                       | 169,422.67 | 136,597.39 | 32,825.28      | 124.03%     | 1,889,718.62  |
| Expense                            |            |            |                |             |               |
| 5050.69 · 2005 Agreement SFWP/NYWD | 6,238.74   | 10,279.13  | -4,040.39      | %69.09      | 351,215.00    |
| 5100.00 · WTP                      | 30,487.54  | 30,016.81  | 470.73         | 101.57%     | 297,804.85    |
| 5200.00 · T&D Irrigation           | 489.54     | 11,349.56  | -10,860.02     | 4.31%       | 129,097.53    |
| 5251 · T&D Domestic                | 15,993.83  | 23,592.87  | -7,599.04      | %67.79%     | 206,082.99    |
| 5400 · Board of Dir                | 1,538.10   | 2,064.31   | -526.21        | 74.51%      | 24,639.31     |
| 5500 · Admin                       | 35,437.64  | 48,590.73  | -13,153.09     | 72.93%      | 573,797.06    |
| 5500U · Admin-Utilities            | 2,799.84   | 2,975.76   | -175.92        | 94.09%      | 35,000.00     |
| 5600R · Regulator Driven           | 2,936.31   | 6,252.63   | -3,316.32      | 46.96%      | 148,531.49    |
| 5700 · General                     | 16,329.97  | 14,560.60  | 1,769.37       | 112.15%     | 142,790.64    |
| 5700F · Fuel                       | 2,694.07   | 2,855.98   | -161.91        | 94.33%      | 35,000.00     |
| 5800 · OSHA/Safety                 | 378.37     | 1,608.45   | -1,230.08      | 23.52%      | 14,469.81     |
| Total Expense                      | 115,323.95 | 154,146.83 | -38,822.88     | 74.81%      | 1,958,428.68  |
| Net Ordinary Income                | 54,098.72  | -17,549.44 | 71,648.16      | -308.27%    | -68,710.06    |
| Net Income                         | 54,098.72  | -17,549.44 | 71,648.16      | -308.27%    | -68,710.06    |

#### **North Yuba Water District**

#### **Cash In Accounts prior Month Comparison**

#### July 2022 compared to June 2022

|   | 07/31/2022     | 06/30/2022     |                   |
|---|----------------|----------------|-------------------|
|   | Amount         | Amount         | Increase/Decrease |
| River Valley Bank Checking  | \$288,328.91   | \$277,471.23   |                   |
| Savings Money Market Account (River Valley Bank)                      | \$111,516.56   | \$111,505.20   |                   |
| PayPal Account  | \$2,781.53     | \$1,280.36     |                   |
| Petty & Register Cash   | \$830.00       | \$830.00       |                   |
| YC Treas Fund #637 (Gen Dist)   | \$393,837.69   | \$393,837.69   |                   |
| YC Treas Fund #641 (ID #1)  | \$347,714.46   | \$347,714.46   |                   |
| YC Treas Fund #642 (ID #2)  | \$133,780.45   | \$333,780.45   |                   |
| YC Treas Fund #639 (Fac Fee Domestic)                                 | \$7,474.15     | \$7,474.15     |                   |
| YC Treas Fund #640 (Savings)  | \$802,621.27   | \$802,621.27   |                   |
| YC Treas Fund #644 (Equip Res)  | \$3,043.36     | \$3,043.36     |                   |
| YC Treas Fund #646 (ID #6)  | \$11,558.14    | \$11,558.14    |                   |
| YC Treas Fund #647 (Annex Irr)  | \$11.46        | \$11.46        |                   |
| YC Treas Fund #648 (Annex Dom)  | \$89.53        | \$89.53        |                   |
| YC Treas Fund #649 (Off Equip Res)                                    | \$5,559.01     | \$5,559.01     |                   |
| YC Treas Fund #650 (Reserve)  | \$882,742.96   | \$882,742.96   |                   |
| YC Treas Fund #393 (Trmt Plnt)  | \$2,778.08     | \$2,778.08     |                   |
| Total Cash on Hand  | \$2,994,667.56 | \$3,182,297.35 | (\$187,629.79)    |
| Reserve Accounts  |                |                |                   |
| Reserve Savings Money Market (River Valley Bank)                      | \$96,337.72    | \$96,329.13    | \$8.59            |
| CIP Money Market Account (River Valley Bank)                          | \$184,296.20   | \$184,277.42   |                   |
| Total in Reserve  | \$280,633.92   | \$280,606.55   | \$27.37           |
| Total in All Accounts not including FT Tank and YC Water Sale Account | \$3,275,301.48 | \$3,462,903.90 | (\$187,602.42)    |
|   |                |                |                   |
| FT Tank Money Market Account (River Valley Bank)                      | \$109,161.26   | \$109,150.14   | \$11.12           |
| YC Water sale Account (River Valley Bank)                             | \$109,712.01   |                |                   |
| Total in All Accounts   | \$3,494,174.75 | \$3,681,754.87 | (\$187,580.12)    |

#### North Yuba Water District Statement of Cash Flows July 2022

| July 2022  |              |
|--|--------------|
|  | Jul 22       |
| OPERATING ACTIVITIES   |              |
| Net Income   | 54,098.72    |
| Adjustments to reconcile Net Income                              |              |
| to net cash provided by operations:                              |              |
| 1200A · Accounts Receivable:1200.50 · Accounts Receivable Module | -144,516.14  |
| A/R:A/R Domestic Water   | -4,003.33    |
| 1300.00 · Inventory-001  | -1,230.34    |
| 1400.03 · Prepaid Worker's Comp Insurance                        | 1,218.38     |
| 2000.00 · Accounts Payable                                       | 24,452.14    |
| Payroll Liabilities  | 1.00         |
| 2150.30 · PR Tax WH-SUTA   | 21.00        |
| 2150.50 · PR WH-Aflac Ins  | -11.12       |
| 2250.10 · Deposits-Customers                                     | 128.00       |
| Net cash provided by Operating Activities                        | -69,841.69   |
| Expenses/Income from Reserves                                    |              |
| Public Outreach  | -5,000.00    |
| Additional Legal   | -90,303.06   |
| Water Rights Review  | -4,606.50    |
| Wash Rack at Shop  | -3,610.00    |
| Office Maintenance   | -3,873.87    |
| Water Transfer   | -10,345.00   |
| Net Expenses/Income from Reserves                                | -117,738.43  |
| Net cash increase for period                                     | -187,580.12  |
| Cash at beginning of period                                      | 3,681,754.87 |
| Cash at end of period  | 3,494,174.75 |
|  |              |

# North Yuba Water District

# 2022-23 EXPENSES OUT OF RESERVES (July 2022)

| MEMO                | DATE      | AMOUNT       |
|---------------------|-----------|--------------|
|                     |           |              |
| Public Outreach     | July 2022 | \$5,000.00   |
| Additional Legal    | July 2022 | \$90,303.06  |
| Water Rights Review | July 2022 | \$4,606.50   |
| Wash Rack at Shop   | July 2022 | \$3,610.00   |
| Office Maintenance  | July 2022 | \$3,873.87   |
| Water Transfer      | July 2022 | \$10,345.00  |
|                     | TOTAL     | \$117,738.43 |

#### **RESOLUTION NO. 22-768F**

### A RESOLUTION OF THE BOARD OF DIRECTORS OF NORTH YUBA WATER DISTRICT AUTHORIZING REMOTE TELECONFERENCE MEETINGS IN ACCORDANCE WITH GOVERNMENT CODE SECTION 54953(e)

WHEREAS, North Yuba Water District (District) recognizes the importance of transparency and clear communication in government, and is committed to full compliance with the letter and spirit of the Ralph M. Brown Act (Gov. Code, §§ 54950 – 54963) (hereinafter "Brown Act"); and

WHEREAS, all meetings of the District's Board of Directors are open and public, as required by the Brown Act, so that any member of the public may attend and participate; and

WHEREAS, the Brown Act (Gov. Code, § 54953, subd. (e)), allows members of a legislative body to participate in meetings remotely, without compliance with the requirements of Government Code section 54953, subdivision (b)(3), if a state of emergency is proclaimed pursuant to Government Code section 8625 and state or local officials have imposed or recommended measures to promote social distancing, or meeting in person presents imminent risk to the health and safety of attendees; and

**WHEREAS**, on March 4, 2020, Governor Gavin Newsom proclaimed a State of Emergency to exist in the State of California as a result of the threat of COVID-19 (Proclamation); and

WHEREAS, on September 16, 2021, the Governor signed AB 361 authorizing, among other things, that during a proclaimed state of emergency local agencies may continue meeting remotely under modified Brown Act requirements until January 1, 2024, or until the Governor rescinds the Proclamation, whichever comes first; and

**WHEREAS**, the District wishes to authorize remote teleconference meetings pursuant to Government Code section 54953, subdivision (e).

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Directors of North Yuba Water District as follows:

- 1. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.
- 2. The Board of Directors does hereby find that the Proclamation has not been rescinded.
- 3. The Board of Directors does hereby find that, given the Governor's continuing Proclamation, conditions exist posing imminent risk to the health and safety of Board members and those who personally attend Board meetings.
- 4. The General Manager and staff are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution, including conducting

open and public meetings in accordance with Government Code section 54953, subdivision (e), and other applicable provisions of the Brown Act.

5. This Resolution shall take effect immediately upon its adoption, and shall be effective until the earlier of (a) September 24, 2022, or (b) such time as the Board of Directors adopts a subsequent resolution in accordance with Government Code section 54953, subdivision (e)(3), to extend the time during which the North Yuba Water District Board of Directors may continue to meet remotely without compliance with the requirements of Government Code section 54953, subdivision (b)(3).

PASSED, APPROVED, AND ADOPTED at a Regular meeting of the Board of

Directors of North Yuba Water District on August 22, 2022, by the following vote:

AYES:

NOES:

ABSENT:

ABSTAIN:

Gary Hawthorne

President, Board of Directors

North Yuba Water District

ATTEST:

Jeff Maupin

Secretary, Board of Directors North Yuba Water District



#### Memorandum

Date: August 18th, 2022

To: Jeff Maupin

From: Operations

Subject: Monthly work production/ Schedule of Maintenance review

The following is an overview of the work performed this month by operations staff.

#### Transmission:

Forbestown ditch is still in its summer cycle delivering water to our treatment plant and south
feather continues delivery to its irrigation customers. The Forbestown ditch is prepared to
operate at full capacity should that be required. The ditch is being patrolled; trash racks cleaned,
fallen trees removed, and the ditch cleaned and repaired as needed.

#### Distribution:

- 1. Domestic meter reads for Brownsville and Rackerby were completed on time.
- 2. There were 6 service line leaks for the last month. Job # 649 located at 16640 Mallard Way. Job # 650 located at 8215 La Porte Rd. Job # 651 located at 9674 La Porte Rd. Job # 652 located at 7503 La Porte Rd. Job # 653 located at 16920 Willow Glen Rd. Job # 654 located at 16755 Martin Rd.
- 3. There were 0 main line leaks for the last month.
- 4. All blow offs were inspected, no problems were found.
- 5. All air releases were inspected, no problems were found.
- 6. All dead end main and lateral lines were flushed.

#### Water Treatment Plant:

1. On July 5<sup>th</sup> the finished water Turbidimeter began acting erratically. A replacement has been ordered and is scheduled to be replaced as soon as it arrives.

#### Backflow:

1. All backflows are current, there were 11 backflow tests required within the last 4 weeks.

#### Regulators:

1. All CDPH (Cal. Dept. of Public Health) and NPDES (Nat. Pollution Discharge Elimination System) tests and samples were taken and performed on time. These include 3 bacteriological distribution samples for the CDPH, which came back as non-detect.

#### DOH Canal:

1. As of August 15th 2022, there has been 31,010 feet of weed abatement completed on 01. There has been 13,430 feet of weed abatement completed on 02. There has been 44,566 feet of weed abatement completed on 03. Maintenance to the canals is ongoing.

#### Schedule of Maintenance:

1. The SOM (schedule of maintenance) for the treatment plant, regulators (local, state and federal), DOH canal and the UFC were completed for the previous month. All regulatory (local, state and federal) reports for the current month were completed or are in process.

#### Safety Meetings:

- 1. Safety meetings are held weekly, all field employees are required to attend. The following is a list of completed safety meetings in the last 4 weeks.
- 2. #1 Stretching before work.
- 3. #2 Construction Site Safety.
- 4. #3 Don't Get Bit or Stung.
- 5. #4 Confined Space Procedures.